



## **NOTICE OF MEETING AND PRELIMINARY AGENDA**

**Citizens' Efficiency Commission  
For Sangamon County**

**June 1, 2016**

**3:00 p.m. – 5:00 p.m.**

**Room 204, Auditor's Conference Room**

**200 S. 9<sup>th</sup> Street**

**Springfield, IL 62701**

- I. Call to Order
- II. Roll Call and Approval of Absences
- III. Reading and Approval of the Minutes of the May 11, 2016 Meeting
- IV. Introductions and Announcements
- V. Reports of Officers
- VI. Guest Speaker - Byron Deaner, Supervisor of Assessments
- VII. Discussion and Determination of Referendums (written by August 9, 2016)
  - I. Discussion of Taskforce Work Plans
    - A. **Regional Leadership Council**- Robert Plunk/Jackie Newman
    - B. **Sewer Transfer Study** -Mike Murphy/Kevin Dorsey
    - C. **Developing Legislative Linkages** - Karen Hasara/Larry Bomke
    - D. **Developing Linkages with Townships** - J.D. Sudeth/Mike Murphy
    - E. **Developing Linkages with Fire/EMS** -Robert Plunk/Robert Wesley
    - F. **Create Network of Business Leaders** - Josh Collins/J.D. Sudeth
    - G. **Regional Policing Study** -Karen Hasara/Larry Bomke
  - II. Unfinished Business
  - III. New Business
    - A. **Next Meeting Date** – July 13, 2016
  - IV. Public Comments
  - V. Adjournment